

## **PCSPCA Pet Pantry**

## \*\*FORM MUST BE FILLED OUT EVERY SIX MONTHS\*\*

| Contact Ir                            | Contact Information  Name: |               |                                    |                  | Date:          |                               |            |
|---------------------------------------|----------------------------|---------------|------------------------------------|------------------|----------------|-------------------------------|------------|
| Name:                                 |                            |               |                                    |                  |                |                               |            |
| Home Phone:                           |                            |               |                                    | City, State ZIP: |                |                               |            |
|                                       |                            |               |                                    |                  |                |                               | Email Addı |
| How did yo                            | ou hear about us?          |               |                                    |                  |                |                               |            |
| Pet(s) Info                           | ormation                   |               |                                    |                  |                |                               |            |
| NAME (PETS)                           | Type<br>(Dog/Cat)          | Sex           | Spay/Neuter                        | Age              | Weight         | Special Food Needs / Comments |            |
|                                       |                            |               |                                    |                  |                |                               |            |
|                                       |                            |               |                                    |                  |                |                               |            |
|                                       |                            |               |                                    |                  |                |                               |            |
|                                       |                            |               |                                    |                  |                |                               |            |
|                                       |                            |               |                                    |                  |                |                               |            |
|                                       |                            |               |                                    |                  |                |                               |            |
|                                       |                            |               |                                    |                  |                |                               |            |
| Pets MI                               | <br> IST he kent ir        | doors.        | We do not fee                      | d outdo          | oor nets or (  | rat colonies.                 |            |
|                                       | ve a veterinarian          |               | -                                  |                  | , o. pets o. c |                               |            |
| INCOME<br>Family Size                 | e: Adults:                 | Chile         | dren:                              | Total:           |                |                               |            |
| **** ANN                              | UAL GROSS INCO             | ME: <u>\$</u> |                                    |                  |                |                               |            |
| Reduce<br>Unemp<br>Disabili<br>Emerge | ity<br>ency Disaster Reli  | ef            |                                    |                  |                |                               |            |
| Are there                             |                            | •             | ould be interested<br>g. Describe: | •                |                | s spay or neutering,          |            |

## Passaic County SPCA Pet Pantry Guidelines for Assistance:

|   | D. when requested by the PCSPCA Pet Pantry Staff   |
|---|--|
| The PCSPCA offes temporary assistance for feeding of pet food   | g pets; we are <b>NOT</b> to be used as a permanent source   |
| Assistance is for six (6) months, after the time peri   | od you must reapply  |
| You agree not to add new pets to your household ****Should a pet be rehomed or pass away you cannot "r    |  |
| You agree that the pets are for companior not chained, roped or tethered in the yard                      | nship and not for breeding or any illegal activities and   |
| <ol><li>You MUST show proof of shots, spay and I<br/>If animals are not spayed or neutered, the</li></ol> | neutering no later than your second visit to the pantry. PCSPCA will help (if possible) with offering low cost ish to have their pets spayed or neutered, they are |
|   | od, you will be removed from the program and will  |
| * * *   | to deny food to anyone under any circumstances or to d.  |
| •   | ot be sold; if the PCSPCA determines that food has   |
| .,  | through the services may not match current brands,   |
| · · · · · · · · · · · · · · · · · · ·   | th their families and out of shelters, this program is vidual rescuers, rescue groups or feed outdoor feral  |
| The PCSPCA Pet Pantry will not be liable should yo to you   | ur pet become sick from any food or treats distributed   |
| AGREEMENT AND SIGNATURE   |  |
|   | ts set forth in it are true and complete. I understand statements, omissions, or other misrepresentations mmediate dismissal of Pet food and support from          |
| APPLICANT NAME:   | APPLICANT SIGNATURE:   |
| DATE:   | PCSPCA PET PANTRY REP:   |